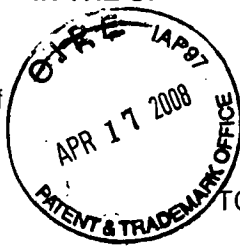


In re Patent Application of

Atty MNL-4681-5  
Dkt.

C# M#

BUZZI

TC/A.U. 3746

Serial No. 10/776,165

Examiner: Koczo, Jr.

Filed: February 12, 2004

Date: April 17, 2008

Title: A RECIPROCATING ELECTROMAGNETIC MICRO-PUMP, PARTICULARLY FOR  
SMALL ELECTRICAL APPLIANCES**Mail Stop AF**Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

**RESPONSE/AMENDMENT/LETTER**

This is a response/amendment/letter in the above-identified application and includes an attachment which is hereby incorporated by reference and the signature below serves as the signature to the attachment in the absence of any other signature thereon.

☐ **Correspondence Address Indication Form Attached.****Fees are attached as calculated below:**

Total effective claims after amendment 4 minus highest number  
previously paid for 20 (at least 20) = 0 x \$50.00 \$0.00 (1202)/\$0.00 (2202) \$

Independent claims after amendment 1 minus highest number  
previously paid for 3 (at least 3) = 0 x \$210.00 \$0.00 (1201)/\$0.00 (2201) \$

If proper multiple dependent claims now added for first time, (ignore improper); add  
\$370.00 (1203)/\$185.00 (2203) \$

Petition is hereby made to extend the current due date so as to cover the filing date of this  
paper and attachment(s)

One Month Extension \$120.00 (1251)/\$60.00 (2251)  
Two Month Extensions \$460.00 (1252)/\$230.00 (2252)  
Three Month Extensions \$1050.00 (1253)/\$525.00 (2253)  
Four Month Extensions \$1640.00 (1254)/\$820.00 (2254)  
Five Month Extensions \$2,230.00 (1255)/\$1115.00 (2255) \$ 60.00  
Terminal disclaimer enclosed, add \$130.00 (1814)/ \$65.00 (2814) \$

☐ Applicant claims "small entity" status. ☐ Statement filed herewith

Rule 56 Information Disclosure Statement Filing Fee \$180.00 (1806) \$ 0.00

Assignment Recording Fee \$40.00 (8021) \$ 0.00

Other: \$ 0.00

**TOTAL FEE \$ 60.00**☐ **CREDIT CARD PAYMENT FORM ATTACHED.**

The Commissioner is hereby authorized to charge any deficiency, or credit any overpayment, in the fee(s) filed, or asserted to be filed, or which should have been filed herewith (or with any paper hereafter filed in this application by this firm) to our Account No. 14-1140. A duplicate copy of this sheet is attached.

901 North Glebe Road, 11th Floor  
Arlington, Virginia 22203-1808  
Telephone: (703) 816-4000  
Facsimile: (703) 816-4100  
MNL:slj

NIXON &amp; VANDERHYTE P.C.

By Atty: Michelle N. Lester, Reg. No. 32,331

Signature:

61 55 3251 60.00 00



**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

In re Patent Application of

BUZZI

Atty. Ref.: 4681-5; Confirmation No. 3779

Appl. No. 10/776,165

TC/A.U. 3746

Filed: February 12, 2004

Examiner: Kocz, Jr.

For: A RECIPROCATING ELECTROMAGNETIC MICRO-PUMP, PARTICULARLY FOR SMALL ELECTRICAL APPLIANCES

\* \* \* \* \*

April 17, 2008

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450  
Sir,

**AMENDMENT UNDER RULE 116**

Responsive to the Official Action dated December 20, 2007, kindly enter the following Amendment and Remarks: